



136TH GENERAL ASSEMBLY CAPITAL BUDGET

COMMUNITY PROJECT APPLICATION



NOTE: THIS APPLICATION CAN BE USED FOR SUBMISSION TO BOTH OHIO HOUSE AND SENATE MEMBERS
PLEASE SUBMIT THIS APPLICATION TO BOTH THE REPRESENTATIVE AND SENATOR WHOSE DISTRICT
CONTAINS THE POTENTIAL PROJECT

APPLICATIONS ARE DUE TO MEMBER OFFICES BY THURSDAY, MARCH 12TH

APPLICANT CONTACT INFORMATION						
Name		Title		Organization		
Street address				Unit/Room #		
City		State		County		Zip
Phone		Email address				

REQUIRED INFORMATION FOR COMMUNITY PROJECT REQUESTS	
Project name	
Brief description of the overall project; detail the purpose of the request and include specifically how capital dollars would be used	
Physical location of project Include full address and county	
Legal entity name (DBA) on file with Secretary of State and name of organization sponsoring the project	
Owner of assets/facility during project	
Owner of assets/facility upon completion of project	
Total project cost	
	Project cost over next three capital biennia (total of three rows below must add up to total project cost):
FY 2027-28	
FY 2029-30	
FY 2031-32	
	State and non-state funding (state funds requested and non-state funding must add up to total project cost)
Amount of capital funding requested for FY 2027-28	
Total of non-state funding including private, not-for-profit, local, and federal funds	
	Non-state funding sources (total of rows below must add up to total non-state funding):
Source 1:	Amount from source:
Source 2:	Amount from source:
Source 3:	Amount from source:

<p>Has this project received state funding in the past?</p> <p>YES <input type="checkbox"/> NO <input type="checkbox"/></p>	<p>If YES, how much and when?</p> <p>(identify previous legislation and General Assembly)</p>
<p>Will this project request state funding in the future?</p> <p>YES <input type="checkbox"/> NO <input type="checkbox"/></p> <p>*Note: future capital funding is not guaranteed, and a future application must be submitted in subsequent General Assemblies</p>	<p>If YES, how much?</p>
<p>Description of use by or involvement of private for-profit businesses, not-for-profit entities, or federal government</p>	
<p>Identification of the annual amount of and source(s) of funding for ongoing operational costs</p>	
<p>Description of public benefits and summary of public access</p>	
<p>Additional information to assist in evaluating project</p>	